egd. & Corporate Office: Plot no. B-26. Institutional Area. Sector-32. Gurugram. Harvana-12200 CIN: L30103HR1983PLC026142, Website: www.omaxauto.com Email: investors@omaxauto.com, Phone: +91-124-4343000, Fax: +91-124-2580016

| Г           | STATEMENT OF UNAUDITED FINANCIAL RESULTS                    |             |              |             |            |
|-------------|-------------------------------------------------------------|-------------|--------------|-------------|------------|
| L           | FOR THE QUARTER AND YEAR ENDED JUNE 30TH, 2021 Rs. in Lakhs |             |              |             |            |
|             |                                                             | For the     | ne Quarter E | nded        | Year Ended |
| l           |                                                             | June        | March        | June        | March      |
| Particulars |                                                             | 30, 2021    | 31, 2021     | 30, 2020    | 31, 2021   |
|             |                                                             | (Unaudited) | (Audited)    | (Unaudited) | (Audited)  |
| 1           | Total Income from operations                                | 4092.51     | 5,817.17     | 2,398.71    | 16,148.51  |
| 2           | Net Profit/ (Loss) for the period                           | (822.62)    | (1,683.48)   | (1,570.77)  | (5,935.18) |
| l           | (before Tax, Exceptional and/or                             |             |              |             |            |
| l           | Extraordinary items).                                       |             |              |             |            |
| 3           | Net Profit/ (Loss) for the period                           | (822.62)    | 3,097.42     | (1,570.77)  | (1,154.28) |
| l           | before Tax after Exceptional and/or                         |             |              |             |            |
| l           | Extraordinary items).                                       |             |              |             |            |
| 4           | Net Profit/ (Loss) for the period after                     | (615.34)    | 2,018.96     | (1,091.49)  | (1,010.38) |
| l           | Tax (after Exceptional and/or                               |             |              |             |            |
| l           | Extraordinary items)                                        |             |              |             |            |
| 5           | Total comprehensive Income for the                          | (519.52)    | 2,032.87     | (1,122.08)  | (859.82)   |
|             | period (Comprising Profit/(loss) for                        |             |              |             |            |
|             | the period (after tax) and other                            |             |              |             |            |
| l           | Comprehensive Income (after tax).                           |             |              |             |            |
| 6           | Equity Share Capital                                        | 2,138.82    | 2,138.82     | 2,138.82    | 2,138.82   |
| 7           | Earnings Per Share (for continuing                          |             |              |             |            |
| l           | and discontinued operations)- (In Rs.)                      |             |              |             |            |
|             | Basic/Diluted (not annualised)                              | (2.88)      | 9.44         | (5.10)      | (4.72)     |

#### Notes

TOTAL OTHER COMPREHANCIVE INCOME

The above is an extract of the detailed format of quarterly Financial Results filed with the Stoc Exchange(s) under Regulation 33 of the SEBI (Listing and other Disclosure Requirements Regulations, 2015. The full format of the quarterly Financial Results are available on the websites of stock Exchange (s) http://www.bseindia.com and www.nseindia.com and hoster on the Company's website at www.omaxauto.com.

|                                             | For the Quarter Ended Year Ende |           |             | Year Ended |  |
|---------------------------------------------|---------------------------------|-----------|-------------|------------|--|
|                                             | June                            | March     | June        | March      |  |
| Particulars                                 | 30, 2021                        | 31, 2021  | 30, 2020    | 31, 2021   |  |
|                                             | (Unaudited)                     | (Audited) | (Unaudited) | (Audited)  |  |
| Other Comprehensive Income                  |                                 |           |             |            |  |
| (i) Items that will not be reclassified to  |                                 |           |             |            |  |
| profit and loss                             |                                 |           |             |            |  |
| (a) Actuarial gains/losses of defined       | -                               | 196.20    |             | 117.49     |  |
| benefit plans                               |                                 |           |             |            |  |
| (b) Tax impact on above                     | -                               | (49.38)   |             | (29.57)    |  |
| (ii) Income tax relating to items that will |                                 |           |             |            |  |
| not be reclassified to profit or loss       |                                 |           |             |            |  |
| (a) Valuation gains/(losses) on             | 31.83                           | (177.61)  | (40.88)     | 83.71      |  |
| derivative hedging instruments              |                                 |           |             |            |  |
| (b) Tax impact on above                     | (8.01)                          | 44.70     | 10.29       | (21.07)    |  |

For OMAX AUTOS LIMITED Tavinder Singh

(DIN: 01175243)

Whole Time Directo Dated: 14.08.202

## FORM G

**INVITATION FOR EXPRESSION OF INTEREST** Regulation 36A (1) of the Insolvency and Bankruptcy Board of India

| (   | ·                                                                                                                                      | for Corporate Persons) Regulations, 2016                                                                                                                                                                                                                                                                                                |  |
|-----|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|     |                                                                                                                                        | NT PARTICULARS                                                                                                                                                                                                                                                                                                                          |  |
| 1.  | Name of the Corporate Debtor                                                                                                           | DR. JAIN VIDEO ON WHEELS LTD.                                                                                                                                                                                                                                                                                                           |  |
| 2.  | Date of incorporation of Corporate Debtor                                                                                              | 03/01/1991                                                                                                                                                                                                                                                                                                                              |  |
| 3.  | Authority under which corporate debtor is incorporated / registered                                                                    | Registrar of Companies (RoC),<br>New Delhi                                                                                                                                                                                                                                                                                              |  |
| 4.  | Corporate identity number/limited liability identification number of corporate debtor                                                  | U92199DL1991PLC042609                                                                                                                                                                                                                                                                                                                   |  |
| 5.  | Address of the registered office & principal office (if any) of corporate debtor                                                       | A-39, NDSE-II, New Delhi -110049 *                                                                                                                                                                                                                                                                                                      |  |
| 6.  | Insolvency commencement date of the corporate debtor                                                                                   | Date of the NCLT Order: 3rd June, 2021 **                                                                                                                                                                                                                                                                                               |  |
| 7.  | Date of invitation of expression of interest                                                                                           | 17 August 2021                                                                                                                                                                                                                                                                                                                          |  |
| 8.  | Eligibility for resolution applicants under section 25(2)(h) of the Code is available at:                                              | Details may be obtained by emailing at cirpdrjainvideo@gamil.com                                                                                                                                                                                                                                                                        |  |
| 9.  | Norms of ineligibility applicable under section 29A are available at:                                                                  | Details may be obtained by emailing at cirpdrjainvideo@gamil.com                                                                                                                                                                                                                                                                        |  |
| 10. | Last date for receipt of expression of interest                                                                                        | 01 September, 2021                                                                                                                                                                                                                                                                                                                      |  |
| 11. | Date of issue of provisional list of prospective resolution applicants                                                                 | 11 September, 2021                                                                                                                                                                                                                                                                                                                      |  |
| 12. | Last date for submission of objections to provisional list                                                                             | 16 September, 2021                                                                                                                                                                                                                                                                                                                      |  |
| 13. | Date of issue of final list of prospective resolution applicants                                                                       | 26 September, 2021                                                                                                                                                                                                                                                                                                                      |  |
| 14. | Date of issue of information memorandum,<br>evaluation matrix and request for resolution<br>plans to prospective resolution applicants | 16 September, 2021                                                                                                                                                                                                                                                                                                                      |  |
| 15. | Manner of obtaining request for resolution<br>plan, evaluation matrix, information<br>memorandum and further information               | The Prospective resolution applicants are requested to send an email to cirpdrjainvideo@gamil.com Information Memorandum, RFRP and Evaluation Matrix will be provided via email/data room after execution of confidentiality undertaking.                                                                                               |  |
| 16. | Last date for submission of resolution plans                                                                                           | 16 October, 2021                                                                                                                                                                                                                                                                                                                        |  |
| 17. | Manner of submitting resolution plans to resolution professional                                                                       | In electronic form to Email at <b>cirpdrjainvideo@gamil.com</b> And physical copy of the Resolution Plan should be sent in a plain Sealed Envelope marked to Mr. Manoj Kulshrestha (Interim Resolution Professional of Dr. Jain Video On Wheels Ltd.) 4F-CS-14, Ansal Plaza Mall, Vaishali, Opp. Dabur, Ghaziabad, Uttar Pradesh-201010 |  |
| 18. | Estimated date for submission of resolution plan to the Adjudicating Authority for approval                                            | 15 November 2021                                                                                                                                                                                                                                                                                                                        |  |
| 19. | Name and registration number of the resolution professional                                                                            | Name: Mr. Manoj Kulshrestha<br>Reg. No.: IBBI/IPA-003/IP-N00005/2016-17/10024                                                                                                                                                                                                                                                           |  |
| 20. | Name, Address & e-mail of the resolution professional, as registered with the Board                                                    | Mr. Manoj Kulshrestha<br>CS-14, 4th Floor, Ansal Plaza, Vaishali Sector-4,<br>Ghaziabad, U.P 201010<br>Email ID: costadviser@hotmail.com                                                                                                                                                                                                |  |
| 21. | Address and email to be used for correspondence with the resolution professional                                                       | CS-14, 4th Floor, Ansal Plaza, Vaishali Sector-4,<br>Ghaziabad, U.P 201010<br>Email ID: cirpdrjainvideo@gamil.com                                                                                                                                                                                                                       |  |
| 22. | Further Details are available at or with                                                                                               | On request, on email at: cirpdrjainvideo@gamil.com                                                                                                                                                                                                                                                                                      |  |
|     |                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                         |  |

This Registered office was sold & now CD is operating its office located "SCINDHIA VILLA, KIDWAI

23 Date of publication of Form G

NAGAR, DELHI" \* However copy of order was received by IRP on 07.06.2021

homefirst

Location Name of Borrowers/ Co-

Jaipur

Date: 17-08-21;

Place: Jaipur and Kota

2. Kota

**Borrowers/ Guarantors** 

Rameshwar Prasad

with rule 8 of the said rule on the date mentioned above

Amar Preet Kaur

Jeet Ram Yogi, Mukesh

Yogi, Meena Rameshwar,

Gurmeet Singh Kalra.

Date: 17.08.2021 Interim Resolution Professional Dr. Jain Video On Wheels Ltd. Reg. No.: IBBI/IPA-003/IP-N00005/2016-17/10024

17 August, 2021

Mr. Manoj Kulshrestha

CIN:U65990MH2010PTC240703

**POSSESSION NOTICE** 

REF: POSSESSION NOTICE UNDER SUB-RULE (1) OF RULE 8 OF THE SECURITY INTEREST (ENFORECEMENT) RULES, 2002

WHEREAS the undersigned being the Authorized Officer of HOME FIRST FINANCE COMPANY INDIA LIMITED, pursuant to demand notice issued on its respective dates as given below, under section 13(2) of SARFAESI Act 2002 calling upon you/Borrowers, the under named to pay outstanding dues as within

60 days from the date of receipt of respective notices. You/Borrowers all, however, have failed to pay the said outstanding dues within stipulated time, hence

HOMÉ FIRST FINANCE COMPANY INDIA LIMITED are in eSxercise and having right as conferred under the provision of sub section (4) of section 13 of

Description of Mortgaged

House on Plot no 16, Tanu Vihar

Rajputon ki Dhani, Malpura, Agra Road

Flat No. 306. Building C & D. Guru Nanak

Housing, Near Mala Phatak, Mahatma

Gandhi Colony, Kota Kota Rajasthan

The borrower having failed to repay the amount, notice is hereby given to the borrower / Guarantor and the public in general that the undersigned

has taken Possession of the property described herein below in exercise of powers conferred on him/her under section 13(4) of the said Act read

The BORROWERS/ GUARANTORS and the PUBLIC IN GENERAL are hereby cautioned not to deal with the above referred Properties/Secured Assets

or any part thereof and any dealing with the said Properties/Secured Assets shall be subject to charge of HOME FIRST FINANCE COMPANY INDIA

LIMITED for the amount mentioned hereinabove against Properties/Secured Assets which is payable with the further interest thereon until

The borrower's attention is invited to the provisions of subsection (8) of Section 13 of the Act, in respect of time available to redeem the secured

Property

Jaipur Rajasthan 302012

SARFAESIACT,2002 read with rules thereunder, taken **POSSESION** of the secured assets as mentioned herein below.

Email ID: loanfirst@homefirstindia.com

STATE BANK OF INDIA REQUIREMENT OF MEDICAL OFFICER ON CONTRACTUAL BASIS

Name of No Remuneration per Hours Per Day Dispensary Hour of attendanc 2 Hours per working MD/MBBS MD 1200 Noida General day (as per requiremen MD/MBBS MD 1200 2 Bulandshahr General

In addition to remuneration, a lump sum conveyance of Rs. 2,400/- per month is payable. Contract period will be for a period of one year commencing from the date of joining, which may be terminated by giving one month's notice from either side.

Willing candidates may apply within 10 days of this notice (latest by 25.08.2021) by submitting their Bio data along with supporting documents (Degree from a recognized University, Registration for medical practice and valid ID proof) in a sealed envelope to The Chief Manager(HR), State Bank of India, HR section, Administrative Office 111-112, 1st Floor, Tower-A, "The Corenthum", Plot No. A-41, Sector-62, Noida 201301. Tel No. : 0120-4922380/383

Candidates who apply in response to this notice and are found eligible in all respects will be interviewed on a prescribed date which will be intimated to separately. Bank's decision will be final in this regard. No further communication will be entertained. Date: 17.08.2021

## **ATN INTERNATIONAL LIMITED**

CIN: L65993WB1983PLC080793 Regd. Office: 10 Princep Street, 2nd Floor, Kolkata - 700072
Email: info@atninternational.co.in, Website: www.atninternational.in Phone: 91-33-4002 2880. Fax: 91-33-2237 9053

NOTICE TO MEMBERS IN RESPECT OF 37TH AGM OF THE COMPANY In view of the COVID-19 pandemic and pursuant to the General Circular Nos. 14/2020, 17/2020, 20/2020, 02/2021 issued by the Ministry of Corporate Affairs ("MCA") and Circular no. SEBI/H0/CFD/CMD1/CIR/P/2021/11 issued by the Securities and Exchange Board of India ("SEBI") (hereinafter collectively referred to as "the Circulars"), companies are allowed to hold Annual General Meeting through VC/OAVM, without the physical presence of Members at a common venue. Accordingly the 37thAGM of the members of the Company will be held through VC/OAVM on Friday, the 24th day of September, 2021 at 1.00 P.M. (IST)

Further, the Register of Members and the Share Transfer Books of the Company will remain close from Saturday, 18th September, 2021 to Friday, 24th September, 2021 (both days inclusive) ("Book Closure Dates"). The cut-off date/record date for purpose of ascertaining the eligible shareholders to participate in the AGM is 17th September, 2021.

In compliance with provisions of MCA Circulars and SEBI Circular, the notice of 37th AGM including details and instructions for remote e-voting/e-voting at AGM, Financial Statements including Auditors' Report, Board's Report and related Annexures attached therewith (Collectively referred to as "Annual Report 2020-21" or "Annual Report") will be dispatched electronically to the respective mail address of those members whose E-mail IDs are registered with the Company/Registrar and Share Transfer Agent ("RTA") of the Company or with their respective Depository Participants ("DP") In this regard, the members whose E-mail Ids for communication are not registered with the Company/RTA/DP are requested to update the same by following the below instructions: Members holding shares in De-mat Mode

Members holding shares in De-mat Mode are requested to update their E-mail ID with their respective

Members holding shares in Physical Mode Members holding shares in Physical Mode are requested to send a request to the Company's RTA M/s Maheshwari Datamatics Pvt Ltd on their E-mail address mdpldc@yahoo.com with Subject Line

"E-mail Registration - ATN International Limited" mentioning attaching For registering the E-mail ID

Name of the Shareholder (as in the Share Certificate)

Scan copy of Share Certificate
Self-attested copy of PAN Card

Self-attested copy of Aadhaar/Voter ID/Passport The AGM Notice and Annual Report will also be made available on the website of the Company a www.atninternational.in and can also be accessed from the website of Bombay Stock Exchange a www.bseindia.com, National Stock Exchange at www.nseindia.com, and Calcutta Stock Exchange at www.cse-india.com. Members can join the 37th AGM only through VC/OAVM and instructions for joining the AGM are provided in Notice of 37th AGM. Members participating in the AGM through VC/OAVM will be counted for the purpose of reckoning the quorum, under Section 103 of the Companies Act. 2013.

The Company is also providing the Remote E-voting facility (prior to AGM) as well as E-voting facility (during the meeting) to all its members to cast vote on all resolutions set out in the Notice of 37th AGM. Members who have not cast their vote through Remote E-voting will be allowed cast vote through E-voting at AGM. Instructions of E-voting (both Remote and at the meeting) is provided in th

Any person who acquires shares and becomes member of the Company after the date of electronic dispatch of Notice of 37th AGM and holds shares on the cut-off date may obtain the login id and password by following the instructions as mentioned in the Notice of 37th AGM or sending request at helpdesk.evoting@cdslindia.com. Members may also write to the Company Secretary at th Company's email address info@atninternational.co.in/atninternationallimited@gmail.com. The above information is issued for the information and benefit of all the members of the Compan and is in compliance with MCA Circulars and SEBI Circular.

For ATN International Limite Sd/- Amitava Das Date: 12.08.2021 (Company Secretary Place : Kolkata

## **CMS FINVEST LIMITED**

CIN: L67120WB1991PLC052782 Regd. Office: 10 Princep Street, 2nd Floor, Kolkata - 700072 E: info@cmsinfotech.com. W: www.cmsinfotech.co.in : 91-33-4002 2880, Fax : 91-33-2237 9053 NOTICE TO MEMBERS IN RESPECT OF 30TH AGM OF THE COMPANY

In view of the COVID-19 pandemic and pursuant to the General Circular Nos. 14/2020, 17/2020, 20/2020, 02/2021 issued by the Ministry of Corporate Affairs ("MCA") and Circular no. SEBI/HO/CFD/CMD1/CIR/P/2020/79 and SEBI/HO/CFD/CMD2/CIR/P/2021/11 issued by the Securities and Exchange Board of India ("SEBI") (hereinafter collectively referred to as "the Circulars"), companies are allowed to hold Annual General Meeting through VC/OAVM, without the physical presence of Members at a common venue. Accordingly the 30th AGM of the members of the Company will be held through VC/OAVM on Ericulars"). he Company will be held through VC/OAVM on Friday, the 24th day of September, 2021 at 11.00 A.M. (IST).

Further, the Register of Members and the Share Transfer Books of the Company will remain close: from Saturday, 18th September, 2021 to Friday, 24th September, 2021 (both days inclusive) ("Book Closure Dates"). The cut-off date/record date for purpose of ascertaining the eligible shareholders to participate in the AGM is 17th September, 2021.

In compliance with provisions of MCA Circulars and SEBI Circular, the notice of 30th AGM including details and instructions for remote e-voting/e-voting at AGM, Financial Statements including details report, Board's Report and related Annexures attached therewith (Collectively referred to as "Annual Report 2020-21" or "Annual Report") will be dispatched electronically to the respective E mail address of those members whose E-mail IDs are registered with the Company/Registrar and Share Transfer Agent ("RTA") of the Company or with their respective Depository Participants ("DP"). In this regard, the members whose E-mail Ids for communication are not registered with the Company/RTA/DP are requested to update the same by following the below instructions Members holding shares in De-mat Mode

Members holding shares in De-mat Mode are requested to update their E-mail ID with their respectiv

Members holding shares in Physical Mode

Members holding shares in Physical Mode are requested to send a request to the Company's RTA M/s Maheshwari Datamatics Pvt Ltd on their E-mail address <u>mdpldc@yahoo.com</u> with Subject Line "E-mail Registration - CMSFinvest Limited" mentioning attaching: For registering the E-mail ID

Name of the Shareholder (as in the Share Certificate) Scan copy of Share Certificate Self-attested copy of PAN Card

Self-attested copy of Aadhaar/Voter ID/Passport

Home First Finance Company India Limited

Notice

03-06-2021

03-06-2021

Website: homefirstindia.com Phone No.: 180030008425

The AGM Notice and Annual Report will also be made available on the website of the Company at www.cmsinfotech.co.inand can also be accessed from the website of Calcutta Stock Exchange at www.cse-india.com. Members can join the 30th AGM only through VC/OAVM and instructions for joining the AGM are provided in Notice of 30th AGM. Members participating in the AGM through VC/OAVM will be counted for the purpose of reckoning the quorum, under Section 103 of th Companies Act, 2013. The Company is also providing the Remote F-voting facility (prior to AGM) as well as F-voting facility

(during the meeting) to all its members to cast vote on all resolutions set out in the Notice of 30th AGM. Members who have not cast their vote through Remote E-voting will be allowed cast vote on the control of the control of 30th AGM. Members who have not cast their vote through Remote E-voting will be allowed cast vote through E-voting at AGM. Instructions of E-voting (both Remote and at the meeting) is provided in the Notice of 30th AGM. Any person who acquires shares and becomes member of the Company after the date of electron

dispatch of Notice of 30th AGM and holds shares on the cut-off date may obtain the login id and password by following the instructions as mentioned in the Notice of 30th AGM or sending request a password by following the instructions as interindent in the robust of sort and of serioning request a helpidesk evolting@cdslindia.com, Members may also write to the Company Secretary at the Company's email address info@cmsinfotech.com/cmsfinvestitd@gmail.com. The above information is issued for the information and benefit of all the members of the Company

and is in compliance with MCA Circulars and SEBI Circular

Date of Demand | Total O/s as on date | Date of

13.91.775

9.78.867

INR)

of Demand Notice (in possession

12-08-202

11-08-2021

Date: 11.08.2021

For CMS Finvest Limited Sd/- Nawin Lahot (Company Secretary

To,

## \_ | Pup

CIRCLE SASTRA JAIPUR SIKAR PNB House, 2nd Floor, Circle Office Jaipur Sikar, 2 Nehru Place, Jaipur (302015) Email: cs8246@pnb.co.in

POSSESSION NOTICE [Rule 8(1)] Vhereas, The undersigned being the authorized officer of the Punjab National Bank under the Securitization and Reconstruction of Financial Assets and Enforcement of Security In terest Act, 2002 and in exercise of powers conferred under section 13 read with rule 3 of the Security Interes inforcement) Rules, 2002 issued a Demand Notice Dated 29.05.2021 Calling upon the borrowe r. Nand Kishore S/o Sh. Hariprasad Chauhan and Guarantor Sh. Hari Prasad S/o Sh. Bard thand Khatik to repay the amount mentioned in the notice being Rs. 8.01.282.56 (Rupees Eight akh One Thousand Two Hundred Eighty Two and Paise Fifty Six only) within 60 days from the ate of notice/date of receipt of the said notice.

he borrower/guarantor having failed to repay the amount, notice is hereby given to the borrow and the public in general that the undersigned has taken possession of the property described erein below in exercise of powers conferred on him under sub section (4) of the section 13 of the ct read with rule 8 of the Security Interest (Enforcement) rules, 2002 on this the **11th Day of** august of the year 2021. The Borrower in particular and the public in general is hereby cautione not to deal with the property and any dealings with the property will be subject to the charge of the Punjab National Bank for an amount Rs. 8,01,282.56 plus interest and other charges thereon. The Borrower's/guarantors's/mortgagor's attention is invited to provision of sub section (8) o section 13 of the Act, in respect of time available, to redeem the secured assets.

DESCRIPTION OF THE IMMOVABLE PROPERTY All that part and parcel of the Residential house situated at Ward No.2, Mohalla - Khatikan.

New Bus stand, Ramgarh Shekhawati, District Sikar, Rajasthan, Pin- 331024. dmeasuring area of 163.96 Sq. Metre in the name of Sh. Hari Prasad S/o Sh. Birdi hand. Bounded: On the North by Rasta. On the South by House of Sanwarmal. On the Chand. **Bounded:** On the North by Hasta, On the Goudin by Floose of Sanwarmal.

East by House of Omprakash Khatik, On the West by House of Sanwarmal. **Ratti Ram Meena** 

Date: 11.08.2021. Place: Jaiour

Authorised Officer/Chief Manager Punjab National Bank \_ | ഉപb

CIRCLE SASTRA JAIPUR SIKAR PNB House, 2nd Floor, Circle Office Jaipur Sikar, 2 Nehru Place, Jaipur (302015) Email: cs8246@pnb.co.in

POSSESSION NOTICE (For Immovable property/ies) (As per Appendix IV read with rule 8(1) of the Security Interest (Enforcement) Rules, 2002 Whereas, The undersigned being the authorized officer of the Punjab National Bank under the Securitization and Reconstruction of Financial Assets and Enforcement of Security in terest Ac 2002 (54 of 2002) and in exercise of powers conferred under section 13(12) read with rule 3 of th Security Interest (Enforcement) Bules, 2002 issued a Demand Notice Dated 25.05.2021 Calling Security Interest (Enforcement) Hules, 2002 issued a Demand Notice Dated 25.05.2021 Calling upon the borrower M/s N. K. Engineering And Power Products, Proprietor Shri Krishan Kumar S/o Shri Ram Kumar and Guarantor Smt. Bimla Devi W/o Shri Bajrang Lal Pareek to repay the amount mentioned in the notice being Rs. 35,78,547.91 (Rupees Thirty Five Lakh Seventy Eight Thousand Five Hundred Forty Seven and Paisa Ninety One Only) as on 31.03.2021 together vith further interest thereon at the contractual rate plus costs, charges and expenses till date of ayment within 60 days from the date of receipt of the said notice. he borrower having failed to repay the amount, notice is hereby given to the borrower and the publ

general that the undersigned has taken possession of the property described herein below i ercise of powers conferred on him/her under sub section (4) of the section 13 of the Act read with rul of the Security Interest (Enforcement) rules, 2002 on this the 13th Day of August of the year 2021. he Borrower/Guarantor/Mortgagors in particular and the public in general is hereby cautioned not deal with the property and any dealings with the property/ies will be subject to the charge of the Punjab National Bank, Circle Sastra Jaipur Sikar, PNB House 2nd Floor, Circle Office Jaipu Silkar, 2 Nehru Place, Jaipur (302015) for an amount Rs. 35,78,547.91 (Rupees Thirty Five Lakt Seventy Eight Thousand Five Hundred Forty Seven and Paisa Ninety One Only) as or 31.03.2021 and future interest thereon at the contractual rate plus costs, charges and expenses til date of payment. The Borrowers attention is invited to provision of sub section (8) of section 13 of th Act, in respect of time available, to redeem the secured asset

#### DESCRIPTION OF THE IMMOVABLE PROPERTY

All that part and parcel of Equitable Mortgage of Residential House situated at Ward No 27, Opp. Bus Depot-Devipura, District- Sikar, Rajasthan admeasuring area 139.58 Sq Yard in the name of Smt. Bimla Devi W/o Shri Bajrang Lal Pareek. **Bounded by:-** On the North by : House of Shri Om Prakash, On the South by : Public Road 30 Ft., On the the Property of Shri Digar, On the West by : Public Road 30 Ft. Authorized Officer Date: 13.08.2021, Place: Sikar

### APPENDIX IV

[See rule 8 (1)] POSSESSION NOTICE (for immovable property)

#### Whereas

The undersigned being the Authorized Officer of the INDIABULLS HOUSING FINANCE LIMITED (CIN:L65922DL2005PLC136029) under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued Demand Notice dated 19.12.2019 calling upon the Borrower(s) BHARTI MEHRA. DAKSH TRADECOMM PVT. LTD. AND VIJAY GROVER (GUARANTOR) to repay the mount mentioned in the Notice being Rs.26,11,411/- (Rupees Twenty Six Lakh Eleven Thousand Four Hundred Eleven Only) against Loan Account No. HHLRHN00218815 as on 17.12.2019 and interest there on within 60 days from the date of receipt of the said Notice.

The Borrower (s) having failed to repay the amount, Notice is hereby given to the Borrower (s) and the public in general that the undersigned has taken symbolic possession of the property described herein below in exercise of owers conferred on him under Sub-Section (4) of Section 13 of the Act read with Rule 8 of theSecurity Interest (Enforcement) Rules, 2002 on 11.08.2021 The Borrower (s) in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of INDIABULLS HOUSING FINANCE LIMITED for an amount of Rs.26,11,411/- (Rupees Twenty Six Lakh Eleven Thousand Four Hundred Eleven Only)as on 17.12.2019 and interest thereon.

The Borrower's attention is invited to provisions of Sub-Section (8) of Section 13 of the Act in respect of time available, to redeem the secured assets

DESCRIPTION OF THE IMMOVABLE PROPERTY

RESIDENTIAL PROPERTY NO.55/9, 1ST FLOOR, MEASURING 71.83 SQ. MTRS., TOTAL PLINTH AREA 287.32 SQ. MTRS., WITHOUT ROOF RIGHT SITUATED IN OLD RAJENDER NAGAR, NEW DELHI, WITHIN THE IURISDICTION OF SUB REGISTRAR III, NEW DELHI

Date: 11.08.2021 Place: NEW DELHI

Sr. | Applicant & Co-applicants Name,

INDIABULLS HOUSING FINANCE LIMITED

#### APPENDIX IV [See rule 8 (1)]

POSSESSION NOTICE (for immovable property)

#### Whereas,

The undersigned being the Authorized Officer of the INDIABULLS HOUSING FINANCE LIMITED (CIN:L65922DL2005PLC136029) under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interes Act. 2002 and in exercise of powers conferred under Section 13 (12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued Demand Notice dated 14.01.2020 calling upon the Borrower(s) RAKESH MAHINDRU AND REKHA MAHINDRU to repay the amount mentioned in the Notice being Rs.38,60,789/-( Rupees Thirty Eight Lakh Sixty Thousand Seven Hundred Eighty Nine Only) against Loan Account No.HLAPRHN00183475 as on 14.01.2020 and interest there on within 60 days from the date of receipt of the

The Borrower (s) having failed to repay the amount, Notice is hereby given to the Borrower (s) and the public in general that the undersigned has taken symbolic possession of the property described herein below in exercise of powers conferred on him under Sub-Section (4) of Section 13 of the Act read with Rule 8 of theSecurity Interest (Enforcement) Rules, 2002 on 11.08.2021 The Borrower (s) in particular and the public in general is hereby cautioned not to deal with the property and any dealings with the property will be subject to the charge of INDIABULLS HOUSING FINANCE LIMITED for an amount of Rs.38,60,789/-( Rupees Thirty Eight Lakh Sixty Thousand Seven Hundred Eighty Nine Only) as on 14.01.2020 and interest thereon.

The Borrower's attention is invited to provisions of Sub-Section (8) of Section 13 of the Act in respect of time available, to redeem the secured assets.

DESCRIPTION OF THE IMMOVABLE PROPERTY

ENTIRE 2ND FLOOR, WITH ROOFRIGHT OF BUILT-UP PROPERTY BEARING NO. 171 AREA MEASURING 60.00 SQ. MTRS., IN POCKET NO. 22, SECTOR NO. 24 SITUATED IN THE LAYOUT PLAN OF ROHINI RESIDENTIAL SCHEME. ROHINI NEW DELHI, -110085 ALONGWITH THE PROPORTIONATE FREE HOLD RIGHTS OF THE LAND UNDER THE SAID PROPERTY WHICH IS BOUNDED AS UNDER.

EAST :PLOT BEARING NO. 170 WEST :PLOT BEARING NO. 172 NORTH: ENTRY

Date: 11.08.2021

Outstanding Date Of Outstanding

For GIC Housing Finance Ltd

**SOUTH:PLOT BEARING NO. 184** 

Place : ROHINI(NEW DELHI)

INDIABULLS HOUSING FINANCE LIMITED

# YAY

## GIC HOUSING FINANCE LTD.

**Authorized Officer** 

Sd/

CORPORATE OFFICE/ HEAD OFFICE : GICHFL, National Insurance Building, 6th floor, J. T. Road, Nextto Astoria Hotel, Churchgate, Mumbai, 400 020 Tel.: (022) 43041900 Email: corporate@gichf.com Website: www.gichfindia.com JODHPUR BRANCH : PRM tower, Plot No.947, Ground Floor, 10th D Road, Sardarpura, Jodhpur-342003. Contact : 0291-5100902/5100702, Email : Jodhpur@gichfindia.com

## **DEMAND NOTICE**

## (IN PURSUANCE WITH SECTION 13 (2) OF THE SARFAESI ACT, 2002)

GIC Housing Finance Ltd. (GICHFL) has sanctioned Housing loan to the following borrower(s) to purchase/construction/mortgaged the residential premises by creating equitable mortgage in favor of GICHFL. The repayment of the loan(s) is irregular and the account(s) is finally classified as Non Performing Asset in accordance with directions and guidelines of National Housing Bank. GICHFL has therefor invoked its rights under section 13 (2) of the SARFAESI ACT, 2002 and called upon the borrower(s) to repay the total outstanding du mentioned therein, within 60 days from the date of the said Demand notice(s). The borrows (s) is hereby again called upon publicly to pa the said total dues plus the charges & interest accrued till date within 60 days from the date of this notice failing which GICHFL shall resort to all or any of the legal rights to TAKE POSSESSION of the said property(ies) and dispose it and adjust the proceeds against the outstandin dues amount. The borrower(s) is also restrained from alienating or creating third party interest on the ownership of the property(ies).

Address Of The

| No. | File No. & Branch Name                                                                                                                                                                | Mortgaged Properties                                                                                                         | as on<br>31.07.2021 | Notice Sent | Demand notice |  |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|---------------|--|
| 1.  | Mr. Rasool Khan (Applicant),<br>Mrs. Manju Bano (Co-applicant)<br>RJ0480610001894/Jodhpur Branch                                                                                      | Plot No. 286-B, Khasra No. 251, Mahadev<br>Nagar Scheme, Khokhariya Banad Road,<br>Jodhpur                                   | 26,12,953/-         | 27-07-2021  | 25,92,537/-   |  |
| 2.  | Mr. Shiv Ratan Rao(Applicant),<br>Mrs. Shilpa Rao ( Co-applicant)<br>RJ0480610001895/Jodhpur Branch                                                                                   | Plot no. 19, Part of Khasra No. 824/751, Amar<br>Nagar Scheme, Pal Road, Jodhpur                                             | 35,00,398/-         | 27-07-2021  | 34,72,255/-   |  |
| 3.  | Mr. Man Singh Tanwar (Applicant),<br>Mrs. Pushpa Devi (Co-applicant), Mr.<br>Sumit Singh Tanwar (Co-applicant) &<br>Mr. Vinod Tanwar (Co-applicant)<br>RJ0480610001843/Jodhpur Branch | Plot No. 10, Khasra No. 34, Aditya<br>Dwarkadish Emprie, Near Indana Hospital,<br>Basni Banar, Jodhpur                       | 26,85,731/-         | 27-07-2021  | 26,62,497/-   |  |
| 4.  | Mr. Sampat Kumar (Applicant), Mrs.<br>Lila Devi (Co-applicant) & Mr. Amit<br>Kumar Jod (Co-applicant)<br>RJ0480610002280/Jodhpur Branch                                               | Plot No. 264, Khasra NO. 251, Mahadev<br>Nagar Scheme, Khokhariya, Banar Road,<br>Jodhpur                                    | 18,48,089/-         | 27-07-2021  | 18,33,131/-   |  |
| 5.  | Mr. Hemraj S/o Lakshman Singh<br>(Applicant) 'RJ0480610001877/<br>Jodhpur Branch                                                                                                      | Patta no. 671, Naya Bas, Near Sunita Bal<br>Niketan, Magra punjla, Jodhpur-342304.                                           | 15,85,550/-         | 27-07-2021  | 15,88,035/-   |  |
| 6.  | Mr. Mula Ram Prajapat (Applicant),<br>Mrs. Kalpana (co-applicant)<br>RJ0480610002123/Jodhpur Branch                                                                                   | House No: 2/6-A (West Part), Khasra No.32/2<br>And 34/4 , Block No.2 Ashraya Nagar Yojana,<br>Tanawada, Tehsil Luni, Jodhpur | 19,74,946/-         | 27-07-2021  | 19,60,108/-   |  |
| 7.  | Mr. Mohd. Malik (Applicant)<br>RJ0480610001878/Jodhpur Branch                                                                                                                         | Plot NO. 13, Kh. No. 32/2 & 32/4, Block No. 6,<br>Tanawara, Tehsil Luni, Jodhpur.                                            | 20,86,221/-         | 27-07-2021  | 20,67,823/-   |  |
| 8.  | Mr. Sanjay S/o Mr. Moti Ram<br>(Applicant) RJ0480610001886/<br>Jodhpur Branch                                                                                                         | Plot NO. 3, Indra Colony, Near Panch Batti<br>Circle, Ratanada, Jodhpur                                                      | 10,18,008/-         | 29-07-2021  | 10,07,856/-   |  |
| 9.  | Mr. Sourabh (Applicant) and Mrs.<br>Santosh (Co-applicant)<br>RJ0480610002291/Jodhpur Branch                                                                                          | Plot No 23-A, Eastern Part of Plot NO. 23, Kh.<br>No. 250, Sector -A, Adeshwar Nagar, Opp. Pal<br>Balaji, Jodhpur            | 30,57,077/-         | 27-07-2021  | 30,31,779/-   |  |
| Thi | This notice has been also pasted on the outer door of the Borrower's last known address and at the mortgaged property(ies).                                                           |                                                                                                                              |                     |             |               |  |

Date 17.08.2021 . Place : Jodhpur (Raiasthan)

Sd/- Authorised Officer

## homefirst Email ID: loanfirst@homefirstindia.com

Home First Finance Company India Limited CIN:U65990MH2010PTC240703 Website: homefirstindia.com Phone No.: 180030008425

## **NOTICE FOR REMOVAL OF PERSONAL BELONGINGS**

| Divya Srivastava<br>(Principal Borrower)<br>E 282 Sector 36 Near Golf Course Metro Station, Noida,<br>Uttar Pradesh 201301 India | Vidya Bhooshan<br>(Co-Borrower)<br>E 282 Sector 36 Near Golf Course Metro Station, Noida,<br>Ultrar Pradesh 201301 India |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Uttar Pradesh 201301 India                                                                                                       | Uttar Pradesh 201301 India                                                                                               |
|                                                                                                                                  | (Principal Borrower)                                                                                                     |

As per the Demand Notice dated 01/04/2021, the borrowers Divya Srivastava, Vidya Bhooshan failed to repay the amount of Rs. 8,25,301/- (Rupees Eight Lac Twenty-Five Thousand Three Hundred and One Only). Thus, the Authorised Officer has taken possession of the property described herein below in exercise of powers conferred on him under section 13(4) of the said Act read with rule 8 and 9 of the said rule on this 09th June, 2021.

It is hereby notified that there are goods/movables/personal property lying in the said property and the same shall be removed within 7 days from the date of this notice. If the said goods are not removed from the property, they shall be sold/disposed following the due procedure of law. HOME FIRST shall not be responsible for any loss resulting from storage of property in compliance with the statute, for the cost and consequence of which you alone will be responsible.

You are hereby notified that you must contact the Authorised Officer (Shri Amit Z-8587942234) and arrange for the removal of the personal property from the property mentioned below within seven days from the date of this Notice.

This Public Notice is issued without prejudice to the rights of HOME FIRST to recover the up-to-date outstanding dues from you.

## **Description of the Immovable Property**

H Flat No. B-22, Building-B, Phase-1, Nirmal Ashray, Khata no. 779, Khasra no. 324, Village Achheja, Pargana & Tehsil Dadri, Distt. Gautam Budh Nagar, Greater Noida 201450 Date: 17-08-21

**Authorised Officer Home First Finance Company India Limited** 

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#### Bank of India BOI \* Zonal Office, Agra

**Corrigendum Notice** With reference to E-Sale notice Published on Dated: 11-08-2021 n Borrower M/s. Shree Balaji Sheetalya Pvt. Ltd., Correct Earnest Money Should be read as Rs. 36,97,900/-. Rest will remain unchanged.

**Authorised Officer** 

Form No. INC-26 [Pursuant to rule 30 of the Companies (Incorporation) Rules, 2014] Notice for Change of Registered office of the Company from State of Delhi to State of Haryana

Before the Central Government
Regional Director, Northern Region,

Ministry of Corporate Affairs, Government of India the matter of the Companies Act. 2013. Section 3(4) of Companies Act, 2013 and Rule 30(6) (a) of he Companies (Incorporation) Rules, 2014 AND n the matter of GAUTAM BUDH MANAGEMENT

INSTITUTE PRIVATE LIMITED having its registered office at C-118, Golf View Apartment DDA MIG Flats, Saket, New Delhi – 110017, Petitioner. otice is hereby given to the General Public that th empany proposes to make application to the entral Government under Section 13 of the ompanies Act. 2013 seeking confirmation teration of the Memorandum of Association of th ompany in terms of the Special Resolution passe the Extra Ordinary general meeting held o 28.07.2021 to enable the company to change its tegistered office from "State of Delhi" to "State of

ny person whose interest is likely to be affected by ne proposed change of the registered office of the ompany may deliver or cause to be delivered of the ompany may deliver or cause to be delivered end by registered post of his/her objection upported by an affidavit stating the nature of his/he terest and grounds of opposition to the office of the egional Director, Northern Region, Delhi, within otice with a copy of the applicant company at its egistered office at the address mentioned below

For & on behalf of AUTAM BUDH MANAGEMENT INSTITUTE PRIVATE I IMITEI Surender Raizada DIN: 03265622









Home First Finance Company India Limited





Place: Ghaziabad















