

**Date: May 04, 2026**

The Manager – Listing  
National Stock Exchange of India Ltd.  
Exchange Plaza, Bandra-Kurla  
Complex, Bandra (E),  
Mumbai - 400 051

The Manager- Listing  
BSE Limited  
Phiroze Jeejeebhoy Towers,  
Dalal Street, Fort,  
Mumbai – 400 001

**NSE Code: OMAXAUTO**

**BSE Code: 520021**

Dear Sir/Madam,

**Sub: Publication of Audited Standalone Financial Results for the quarter and year ended March 31, 2026**

In compliance of provisions of Regulation 47 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015, we are pleased to enclose copies each of the Hindi and English Newspaper publish in **Business Standard** both dated **May 04, 2026** in which audited Standalone Financial Results of the Company for the quarter and financial year ended on March 31, 2026, have been published.

The aforesaid results have been approved by the Board of Directors in its meeting held on **May 02, 2026**.

We request you to please take the same on record.

Thanking you.  
Yours sincerely,  
For **OMAX AUTOS LIMITED**

**Kannu Sharma**  
**Company Secretary & Compliance officer**

*Encl: As above*

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Business Standard Insight Out

**FORM NO. INC-26**  
[Pursuant to rule 30 of the Companies (Incorporation) Rules, 2014]  
Advertisement to be published in the newspaper for change of registered office of the company from one state to another  
**MAKETLIVE MEDIA PRIVATE LIMITED**  
CIN: U74940DL2013PTC090662  
EMAIL: ID:smit@maketlive.in  
Before the Regional Director Delhi Northern Region Directorate I  
In the matter of sub-section (4) of Section 13 of Companies Act, 2013 and clause (a) of sub-rule (5) of rule 30 of the Companies (Incorporation) Rules, 2014  
AND  
In the matter of MAKETLIVE MEDIA PRIVATE LIMITED, having its registered address at: M-137 BACK LANE, NEAR GAGAN HOTEL, LAXMI NAGAR, East Delhi, DELHI, India, 110092  
...Petitioner  
Notice is hereby given to the General Public that the Company proposes to make application to the Central Government under Section 13 of the Companies Act, 2013 seeking confirmation of alteration of the Memorandum of Association of the Company in terms of the Special Resolution passed at the Extra Ordinary General Meeting held on 20th day of April, 2026 to enable the Company to change its Registered Office from 'NCT of Delhi' to the State of Uttar Pradesh.  
Any person whose interest is likely to be affected by the proposed change of the registered office of the Company may deliver either on the MCA-21 portal (www.mca.gov.in) by filing investor complaint form or cause to be delivered or sent by registered post of his/her objections supported by an affidavit stating the nature of his/her interest and grounds of opposition to the Regional Director Delhi/Northern Region Directorate I (Bench at B-2 Wing, 2nd Floor Paryavaran Bhawan, CGO Complex, New Delhi - 110003) within fourteen days of the date of publication of this notice with a copy to the applicant Company at its registered office address mentioned below:  
**137 BACK LANE, NEAR GAGAN HOTEL, LAXMI NAGAR, East Delhi, DELHI, India, 110092**  
Sd/-  
**AMITENDRA SINGH**  
DIRECTOR  
DIN: 00454187  
ADDRESS: OC 11/503, ORANGE COUNTY, AHINSA KHAND 1, INDRAPURAM, DIST: Ghaziabad, Uttar Pradesh - 201014  
Date: 04.05.2026 Place: Delhi

**FORM NO. 3** [See Regulation 13(1)(a)]  
**DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 2)**  
1st Floor SCO 33-34-35 Sector-17 A, Chandigarh  
(Additional space on 3rd & 4th Floor also)  
Case No. OA/1163/2025 Exh No. 30622  
Summons under sub-section (4) of section 19 of the Act, read with sub-rule (2A) of rule 5 of the Debt Recovery Tribunal (Procedure) Rules, 1993.  
**Axis Bank Vs Uday Industries and Dushyant S/o Uday Raj Sole Proprietor of Uday Industries To, (1) Uday Industries Resident at Kadipur Industrial Area, Plot No. 16, Gali No. 9, Pataudi road, Gurgaon-122001, Haryana Through its proprietor Dushyant (2) Dushyant S/o Uday Raj Sole Proprietor of Uday Industries R/o House No. 76, DLF, Phase-I, Sikhanderpur, Ghosi (68) Gurgaon-122001, Haryana (Borrower-cum-Guarantor)**  
**SUMMONS**  
WHEREAS, OA/1163/2025 was listed before Hon'ble Presiding Officer/Registrar on 21/04/2026. WHEREAS this Hon'ble Tribunal is pleased to issue summons/notice on the said Application under section 19(4) of the Act, (OA) filed against you for recovery of debts of **Rs. 6873145/-** (Application along with copies of documents etc. annexed). In accordance with sub-section (4) of section 19 of the Act, you, the defendants are directed as under- (i) to show cause within thirty days of the service of summons as to why relief prayed for should not be granted; (ii) to disclose particulars of properties or assets other than properties and assets specified by the applicant under serial number 3A of the original application; (iii) you are restrained from dealing with or disposing of secured assets or such other assets and properties disclosed under serial number 3A of the original application, pending hearing and disposal of the application for attachment of properties; (iv) you shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and/ or other assets and properties specified or disclosed under serial number 3A of the original application without the prior approval of the Tribunal; (v) you shall be liable to account for the sale proceeds realised by sale of secured assets or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with the bank or financial institutions holding security interest over such assets. You are also directed to file the written statement with a copy thereof furnished to the applicant to appear before Registrar on 12/06/2026 at 10:30 A.M. failing which the application shall be heard and decided in your absence. Given under my hand and the seal of this Tribunal on this date : 27/04/2026  
Signature of the Officer Authorised to issue summons (DRT2)

**FORM NO. 3** [See Regulation 13(1)(a)]  
**DEBTS RECOVERY TRIBUNAL CHANDIGARH (DRT 2)**  
1st Floor SCO 33-34-35 Sector-17 A, Chandigarh  
(Additional space on 3rd & 4th Floor also)  
Case No. OA/1160/2025 Exh No. 30624  
Summons under sub-section (4) of section 19 of the Act, read with sub-rule (2A) of rule 5 of the Debt Recovery Tribunal (Procedure) Rules, 1993.  
**Axis Bank Vs M/s Sahid Khan Traders Khan To, (1) M/s Sahid Khan Traders Ujwal Mod, Hodal Road, Near Life Line Hospital, Hodal, Distt. Patwa, 121103, through its proprietor Sahid Khan (2) Sahid Khan S/o Sakur Sole Prop. of M/s Sahid Khan Traders, R/o Near Vodafone Tower, Nangla Ashanpur, Khatola Sarai (86) Palwa-121105**  
**SUMMONS**  
WHEREAS, OA/1160/2025 was listed before Hon'ble Presiding Officer/Registrar on 21/04/2026. WHEREAS this Hon'ble Tribunal is pleased to issue summons/notice on the said Application under section 19(4) of the Act, (OA) filed against you for recovery of debts of **Rs. 3019821/-** (application along with copies of documents etc. annexed). In accordance with sub-section (4) of section 19 of the Act, you, the defendants are directed as under- (i) to show cause within thirty days of the service of summons as to why relief prayed for should not be granted; (ii) to disclose particulars of properties or assets other than properties and assets specified by the applicant under serial number 3A of the original application; (iii) you are restrained from dealing with or disposing of secured assets or such other assets and properties disclosed under serial number 3A of the original application, pending hearing and disposal of the application for attachment of properties; (iv) you shall not transfer by way of sale, lease or otherwise, except in the ordinary course of his business any of the assets over which security interest is created and/ or other assets and properties specified or disclosed under serial number 3A of the original application without the prior approval of the Tribunal; (v) you shall be liable to account for the sale proceeds realised by sale of secured assets or other assets and properties in the ordinary course of business and deposit such sale proceeds in the account maintained with the bank or financial institutions holding security interest over such assets. You are also directed to file the written statement with a copy thereof furnished to the applicant to appear before Registrar on 12/06/2026 at 10:30 A.M. failing which the application shall be heard and decided in your absence. Given under my hand and the seal of this Tribunal on this date : 28/04/2026  
Signature of the Officer Authorised to issue summons (DRT2)

**STATE HIGHWAYS AUTHORITY OF JHARKHAND**  
Government of Jharkhand  
**e-procurement Notice inviting RFP (6<sup>th</sup> Call)**  
for  
**Engineering, Procurement & Construction (EPC)**  
Ref No: SHAJ/Tech/CW/Angarha-Rahe Road/2024/321 Date: 30.04.2026  
1. State Highways Authority of Jharkhand, Ranchi invites Request for Proposal for Engineering Procurement & Construction basis from eligible bidders for **Construction of H.L. bridge over Gunga nala in 5th km of Angarha-Rahe-Rahe road including ROB**. The approximate cost of the work is Rs. 82.73 Crore.  
2. The interested bidders who have experience in execution of similar works and required technical & financial strength may obtain Request for Proposal (RFP) document for Engineering, Procurement & Construction document from e-tendering portal www.jharkhandtenders.gov.in from 12.05.2026 (03:30 P.M.) to 02.06.2026 (upto 12:30 P.M.). The complete RFP Application shall be submitted online by 02.06.2026 (upto 12:30 PM) on e-tendering portal www.jharkhandtenders.gov.in All the details regarding this RFP will be available on the above mentioned website. It will open on 03.06.2026 (at 03:00 PM).  
3. The contractors are required to submit non-refundable Tender Fee of Rs. 50,000/- (Rs. Fifty thousand only) & Bid Security (EMD) of Rs. 0.83 crore (Rs. Eighty Three Lakhs) only. Tender fees and Earnest Money Deposit (EMD) shall be deposited online as per Information technology & E-Governance Department order No 120 dated 03.10.2023.  
4. No claim shall be entertained on account of disruption of internet services being used by bidders. Bidders are advised to upload their bids well in advance to avoid last minute technical snag. The cost of the work and Bid Security (EMD) may change.  
Sd/-  
Member (Technical)  
State Highways Authority of Jharkhand  
Deen Dayal Nagar  
(Near Office of Executive Engineer, NH Division, Ranchi)  
Booty Road, Ranchi-834008. Ph.: 0651-2361306,  
E-mail: membertechnical.shaj3@gmail.com  
PR 378856 State Highway  
Authority of Jharkhand(26-27).D

**BEFORE THE DEBTS RECOVERY TRIBUNAL, RANCHI**  
5<sup>TH</sup> FLOOR, PRAGATI SADAN (RRDA BUILDING), KUTCHERY CHOWK, RANCHI-834001  
**O.A. No. 247 of 2025**  
PUNJAB & SIND BANK, DHANBAD BR., DHANBAD ...APPLICANT BANK  
VS  
SMT. ANUBHA SHRIVASTAVA & ORS. ...DEFENDANTS  
**SUMMONS ISSUED UNDER RULE 23 (VIII) OF THE DEBTS RECOVERY TRIBUNAL (PROCEDURE) RULES, 1993**

SR. NO.	DEFENDANTS	ADDRESS
1.	SMT. ANUBHA SHRIVASTAVA W/o. RAJNISH NANJAN	411, MADHUR JEEVAN APARTMENT, PLOT NO. 34, SECTOR 10, DWARKA, SOUTH WEST DELHI- 110075 ALSO AT FLAT NO. 5089, GROUND FLOOR, SECTOR - B, POKKET 7, NEAR JAIN MANDIR, BASANT KUNJ, PLOT NO. 34, SECTOR 10, DWARKA, SOUTH WEST DELHI 110070

Whereas, the Applicant has instituted an Application u/s 19 of the Recovery of Debts Due to Banks and Financial Institutions Act 1993 against the Defendants for Recovery of sum of **Rs.44,57,880.84/- (Rupees Forty Four Lakhs Fifty Seven Thousand Eight Hundred Eighty and Paise Eighty Four Only)** together with current and future interest, cost for other reliefs. The above mentioned Defendants is/are therefore directed to appear before Registrar in on 5th day of May, 2026 at 10.30 A.M. as to why the reliefs prayed for should not be granted and to file show cause in the matter. The notice that in case of default, the application will be heard and determined in your absence.  
Sd/-  
REGISTRAR

**Bank of Baroda**  
BAHADURGARH BRANCH- RAILWAY ROAD, RN PLAZA, BAHADURGARH, DISTT. JHAJJAR, HARYANA - 124507  
E-MAIL: bahadu@bankofbaroda.bank.in

**POSSESSION NOTICE (Immovable Property/ies)**  
(As per Appendix IV read with Rule 8(1) of the Security Interest (Enforcement) Rules, 2002)

Whereas, the undersigned being the Authorized Officer of the BANK OF BARODA, BAHADURGARH BRANCH under the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 and in exercise of powers conferred under Section 13(12) read with Rule 3 of the Security Interest (Enforcement) Rules, 2002 issued a Demand Notice on dates as mentioned below calling upon the following Borrower(s) and Guarantor(s) to repay the amount mentioned in the notice within 60 days from the date of receipt of the said notice.

The Borrower(s) having failed to repay the amount, notice is hereby given to the Borrower(s) and the public in general that the undersigned has taken Possession of the property described herein given below in exercise of powers conferred on him under Sub-Section (4) of Section 13 of the Act read with Rule 8 of the Security Interest Enforcement Rules, 2002 on the dates mentioned against account.

The Borrower(s) / Guarantor(s) / Mortgageor(s) and the public in general is hereby cautioned not to deal with the property and any dealings with property will be subject to the charge of BANK OF BARODA, BAHADURGARH BRANCH for an amount mentioned against their names and interest thereon.

The Borrower's attention is invited to provision of Sub-Section (8) of Section 13 of the Act, in respect of time available, to redeem the secured assets.

Name of Account & Borrower / Mortgageor	Description of the Immovable Property/ies	Date of Demand Notice	Date of Possession	Amount as per Demand Notice
Borrower(s):- Mr. Shamsher Singh S/o Mr. Om Prakash, House No. 86/B, Ward No. 1, Gali No. 23, Part of Khawat No. 320, Khasra No. 3042(4-10), Near Green Kamal Vihar, Line Par, Bahadurgarh, Haryana - 124507.	All that part and parcel of the property, equitable mortgage of property measuring 75 Sq. Yards House No. 1/86, Gali No. 23, Part of Khawat No. 320, Khasra No. 3042(4-10), Near Green Kamal Vihar, Line Par, Bahadurgarh, Distt. Jhajjar, Haryana in the name of Mr. Shamsher Singh.	02.08.2025	30.04.2026	Rs. 18,64,779.43 inclusive of interest upto 01.08.2025 and further interest thereon of the contractual rate plus costs, charges and expenses.

Bounded as under:- East: By Other Property / 30'-0", West: Street / 30'-0", North: By Plot No. 85/22'-0", South: By Plot No. 87/22'-0".  
Dated: 02.05.2026 Place: Bahadurgarh **AUTHORIZED OFFICER**

**PUBLIC NOTICE**  
This Notice is hereby given to general public that Mrs. Muneesh who claimed to be owners and in possession of PLOT MCF No. 723/586, area measuring 84.50 Sq. Yds. Khasra Murabba No. 51/16/15 and 16/17 situated at Mauza Gaunchni, Sub-Tehsil Gaunchni, District Faridabad, Haryana by virtue of Transfer Deed in blood Relation dated 19/01/2024 now Mrs. Muneesh W/o Mr. Lekh Raj Singh has approached AU SMALL FINANCE BANK LTD for financial assistance and therefore shall be mortgaged with the said Bank. We give this public notice that if any person having any claim/objection regarding ownership and/or creating mortgage of the said property or any part of the said property in favour of AU SMALL FINANCE BANK LTD is/are hereby requested to notify the same in writing to undersigned with supporting documentary evidence at the address mention below within 7 days from the date of publication of this notice, failing which any claim, if any, of such persons will be considered to have been waived and/or abandoned and our client shall proceed with the disbursement of loan against the said property and subsequent creation of Mortgage in respect thereof.  
For Juris NextGen Law Offices  
E-56, LGF, Greater Kailash Enclave Part-I  
New Delhi-110048

**PUBLIC NOTICE**  
(Under Section 130 of the Insolvency and Bankruptcy Code, 2016 read with Rule 9(1) of the Insolvency and Bankruptcy (Application to Adjudicating Authority for Bankruptcy Process for Personal Guarantors to Corporate Debtor) Rule, 2019)  
**FOR THE ATTENTION OF THE CREDITORS OF**  
**Mrs. AARTI SINGAL**  
(Personal Guarantor of M/s Bhushan Power and Steel Limited)  
Notice is hereby given that the Hon'ble National Company Law Tribunal, Court – II, New Delhi, has ordered the commencement of bankruptcy process against Ms. Aarti Singal residing at 53, Jor Bagh, Lodi Road, New Delhi-110003 on 17 April 2026 (uploaded on the NCLT website on 30 April 2026).  
The creditors of Ms. Aarti Singal, are hereby called upon to submit their claim with proof on or before 11 May 2026 to the Bankruptcy Trustee at GT Restructuring Services LLP, L41, Connaught Circus, New Delhi-110001.  
The last date for submission of claims of creditors shall be 11 May 2026. The creditors may submit their claims through electronic means, or by hand or registered post or speed post or courier.  
Additional details of the Bankruptcy Trustee are as follows:  
Name of Bankruptcy Trustee Mr. Surendra Raj Gang  
IBBI Registration No. IBB/PA-001/IP-P01066/2017-2018/11773  
Address of Bankruptcy Trustee GT Restructuring Services LLP, L41, Connaught Circus, New Delhi-110001  
Email address of Bankruptcy Trustee BTASingal@gmail.com And Surendra.Raj@in.gt.com  
Phone Number of Bankruptcy Trustee +91 97173 90678  
Note: Submission of false or misleading claims with proof shall attract penalties or imprisonment in accordance with the provisions of the Insolvency and Bankruptcy Code, 2016 and any other applicable laws.  
Surendra Raj Gang  
IBBI Regn. No. IBB/PA-001/IP-P01066/2017-2018/11773  
AFA valid till 30 June 2027  
Bankruptcy Trustee in the matter of Bankruptcy Process of Ms. Aarti Singal (Personal Guarantor to Bhushan Power and Steel Limited)  
Correspondence Address & Registered with IBBI  
GT Restructuring Services LLP, L 41, Connaught Circus, New Delhi-110001  
E-mail ID- Surendra.raj@in.gt.com  
Date: 04 May 2026  
Place: New Delhi

**PUBLIC NOTICE**  
(Under Section 130 of the Insolvency and Bankruptcy Code, 2016 read with Rule 9(1) of the Insolvency and Bankruptcy (Application to Adjudicating Authority for Bankruptcy Process for Personal Guarantors to Corporate Debtor) Rule, 2019)  
**FOR THE ATTENTION OF THE CREDITORS OF**  
**MR. SANJAY SINGAL**  
(Personal Guarantor of M/s Bhushan Power and Steel Limited)  
Notice is hereby given that the Hon'ble National Company Law Tribunal, Court – II, New Delhi, has ordered the commencement of bankruptcy process against Mr. Sanjay Singal residing at 53, Jor Bagh, Lodi Road, New Delhi-110003 on 17 April 2026 (uploaded on the NCLT website on 30 April 2026).  
The creditors of Mr. Sanjay Singal, are hereby called upon to submit their claim with proof on or before 11 May 2026 to the Bankruptcy Trustee at GT Restructuring Services LLP, L41, Connaught Circus, New Delhi-110001.  
The last date for submission of claims of creditors shall be 11 May 2026. The creditors may submit their claims through electronic means, or by hand or registered post or speed post or courier.  
Additional details of the Bankruptcy Trustee are as follows:  
Name of Bankruptcy Trustee Mr. Surendra Raj Gang  
IBBI Registration No. IBB/PA-001/IP-P01066/2017-2018/11773  
Address of Bankruptcy Trustee GT Restructuring Services LLP, L41, Connaught Circus, New Delhi-110001  
Email address of Bankruptcy Trustee BT.SSsingal1@gmail.com And Surendra.Raj@in.gt.com  
Phone Number of Bankruptcy Trustee +91 97173 90678  
Note: Submission of false or misleading claims with proof shall attract penalties or imprisonment in accordance with the provisions of the Insolvency and Bankruptcy Code, 2016 and any other applicable laws.  
Surendra Raj Gang  
IBBI Regn. No. IBB/PA-001/IP-P01066/2017-2018/11773  
AFA valid till 30 June 2027  
Bankruptcy Trustee in the matter of Bankruptcy Process of Mr. Sanjay Singal (Personal Guarantor to Bhushan Power and Steel Limited)  
Correspondence Address & Registered with IBBI  
GT Restructuring Services LLP, L 41, Connaught Circus, New Delhi-110001  
E-mail ID- Surendra.raj@in.gt.com  
Date: 04 May 2026  
Place: New Delhi

**Government of Jammu & Kashmir**  
**OFFICE OF THE EXECUTIVE ENGINEER MECHANICAL & HOSPITALS**  
**DIVISION SRINAGAR**  
Telefax:- 0194-2496089  
**Gist of e-tender**  
e-NIT No: M&HDS/TS /2026-27/05/e-tendering,  
Dated: 02.05.2026  
For and on behalf of the Lt. Governor, J&K UT e-tenders are invited on percentage basis from registered/reputed/experienced firms with J&K State Govt., CPWD, Railways and other State/Central Governments for the below mentioned work:-  
Name of Work Est. Cost (Rs. in Lacs) Cost of T/Doc. (In rupees) Time of completion (in days) AA Accorded Vide No: TS No Earnest Money Position of Funds  
Servicing of 40kVA DG Set (Cummins Make) at Indian Institute of Carpet Technology Srinagar 0.24 50 05 IIC/DIR/22 /2026- 27/172, Dt: 30.04.2026 01 of 05/2026 (AEE SD-II) 5% of the estimated cost with intending Department  
1. **Downloading of Bids:-** The NIT consisting of qualifying information, eligibility criteria, specifications, Bill of quantities (B.O.Q), Set of terms and conditions of contract and other details can be seen from the departmental website www.jktenders.gov.in from 02.05.2026 (16.00 hrs) and can be downloaded from 02.05.2026 (18.00 hrs)  
2. **Uploading:-** The bidders shall deposit their bids in electronic format on the above web site 02.05.2026 (18.00 hrs) to 10.05.2026 (13.00hrs) in two (02) covers.  
3. **Opening of Bids:-** The bids received upto due date and time shall be opened on 10.05.2026 at 15.00 (hrs) SD/-  
Executive Engineer, M&H, Srinagar  
No: M&HDS/TS/554-58  
Dated:02.05.2026  
DIPK-982

**FORM G**  
**INVITATION FOR EXPRESSION OF INTEREST FOR EDUCOMP SOLUTIONS LIMITED OPERATING IN THE EDUCATION TECHNOLOGY / DIGITAL LEARNING INDUSTRY AT NEW DELHI, INDIA (Pan-India operations)**  
(Under sub-regulation (1) of regulation 36A of the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)  
This Form G is being published by the undersigned pursuant to the Hon'ble NCLT, New Delhi Bench (Court – II) Order dated 13.03.2026 (directing re-run of the CIRP from the stage of publication of Form G within a window of 100 days) read with the approval of the Committee of Creditors ("CoC") of Educomp Solutions Limited ("Corporate Debtor") recorded at its 31st Meeting held on 23.04.2026 (being the first meeting post re-run Order), voting concluded on 30.04.2026.  
The Corporate Insolvency Resolution Process ("CIRP") of Educomp Solutions Limited ("Corporate Debtor") is being conducted under the provisions of the Insolvency and Bankruptcy Code, 2016 ("Code") read with the Insolvency and Bankruptcy Board of India (Insolvency Resolution Process for Corporate Persons) Regulations, 2016 ("CIRP Regulations"). Pursuant to the order dated 08.04.2026 passed by the Hon'ble National Company Law Tribunal, New Delhi Bench (Court – II) in IA-1488/ND/2026 in CP (IB) No. 101 (PB) of 2017, Mr. Kamal Kumar Jadhavi (IBBI Reg. No. IBB/PA-001/IP-P-02786/2022-2023/14259) has been appointed as the Resolution Professional ("RP") of the Corporate Debtor.  
Pursuant to regulation 36A of the CIRP Regulations, the undersigned hereby invites Expressions of Interest ("EOI") from eligible Prospective Resolution Applicants for submission of a resolution plan for the Corporate Debtor. The relevant particulars are set out below:  

SL. NO.	RELEVANT PARTICULARS	DETAILS
1	Name of the corporate debtor along with PAN & CIN / LLP No.	Name: Educomp Solutions Limited CIN: L74999DL1994PLC061353 PAN: AAACE1713J
2	Address of the registered office	L-314 (Ground & First Floor), Gali No. 7, Malapuzha, New Delhi - 110037 Corporate Office: 514 Educamp Tower, Phase III, Udyog Vihar, Gurugram, Haryana 122016
3	URL of website	www.educomp.com
4	Details of place where majority of fixed assets are located	Registered Office at New Delhi and Corporate Office premises. Details of all fixed assets shall be made available in the Information Memorandum / Virtual Data Room to the shortlisted Prospective Resolution Applicants.
5	Installed capacity of main products/ services	The Corporate Debtor is engaged in the business of providing end-to-end education solutions, including digital classroom / SmartClass content, K-12 digital learning solutions, educational content (video, MCQs, worksheets, project work), and allied services to schools. Being a services and content-based business, "installed capacity" in conventional manufacturing sense is not applicable. Details of content library, licensed user base and service capability shall be made available in the Information Memorandum.
6	Quantity and value of main products/ services sold in last financial year	As per the last available financial statements of the Corporate Debtor. Details to be made available in the Information Memorandum.
7	Number of employees / workmen	As on the Insolvency Commencement Date. The updated list of employees / workmen shall be made available in the Information Memorandum.
8	Further details including last available financial statements (with schedules) of two years, lists of creditors are available at URL:	www.educomp.com (access to the Virtual Data Room shall be provided to Prospective Resolution Applicants upon execution of the Confidentiality Undertaking and inclusion in the provisional list)
9	Eligibility for resolution applicants under section 25(2)(h) of the Code is available at URL:	www.educomp.com (and shall also be communicated to interested parties on written request at cirp.educomp@awarensic.com)
10	Last date for receipt of expression of interest	25th May, 2026 (by 1800 hours IST)
11	Date of issue of provisional list of prospective resolution applicants	04th June, 2026
12	Last date for submission of objections to provisional list	09th June, 2026
13	Date of issue of final list of prospective resolution applicants	14th June, 2026
14	Date of issue of information memorandum, evaluation matrix and request for resolution plans to prospective resolution applicants	20th June, 2026
15	Last date for submission of resolution plans	20th July, 2026
16	Process email id to submit Expression of Interest	cirp.educomp@awarensic.com
17	Details of the corporate debtor's registration status as MSME	NA

  
Note: Interested parties may write to the Resolution Professional at cirp.educomp@awarensic.com to obtain the detailed "Invitation for Expression of Interest" document containing the eligibility criteria, formats for submission of EOI, Confidentiality Undertaking and other process documents. EOIs received after the last date and time specified above, or EOIs not in the prescribed formats or from persons not meeting the eligibility criteria under Section 25(2)(h) read with Section 29A of the Code and regulation 36A(3) of the CIRP Regulations, shall be liable to be rejected. The Resolution Professional reserves the right to extend any of the aforesaid dates / timelines with the approval of the Committee of Creditors.  
Sd/-  
CA Kamal Kumar Jadhavi  
Resolution Professional for Educomp Solutions Limited  
IBBI Registration No.: IBB/PA-001/IP-P-02786/2022-2023/14259  
AFA valid till: 30.06.2026  
IBBI Registered Address: Office 10, Centre Point, 1st Floor, World Trade Centre, Centre-1 Building, Cuffe Parade, Mumbai, Maharashtra - 400005  
Date: 04.05.2026  
Place: New Delhi / Mumbai Email: cirp.educomp@awarensic.com | Phone: +91-70455 94039

**OMAX AUTOS LIMITED**  
CIN: L30103HR1983PLC026142  
Registered & Corporate Office: B-26, Institutional area, Sector-32, Gurugram-122001  
Email: cs@omaxauto.com , Website: www.omaxauto.com  
Phone: +91-124-4343000 Fax: +91-124-2580016

**STATEMENT OF AUDITED STANDALONE FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED MARCH 31, 2026**

The Board of Directors of the Company at their meeting held on May 02, 2026 approved the audited standalone financial results of the Company for the quarter and year ended March 31, 2026.

The results along with the Auditors' Limited Review Report have been posted on Company's websites at <https://www.omaxauto.com/Financial-Results.aspx?type=Quarterly> and can be accessed by scanning the QR Code.

For Omax Autos Limited  
Sd/-  
Devashish Mehta  
Managing Director  
DIN: 07175812

Place: Gurugram  
Date: May 02, 2026

Note: The above information is in accordance with Regulation 33 read with Regulation 47(1) of the SEBI (Listing Obligation & Disclosure Requirements) Regulations, 2015.

